



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
**United States Patent and Trademark Office**  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\* BI BDATASHEET\*****CONFIRMATION NO. 1226**

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/602,547	<b>FILING OR 371(c) DATE</b> 06/24/2003 <b>RULE</b>	<b>CLASS</b> 089	<b>GROUP ART UNIT</b> 3641	<b>ATTORNEY DOCKET NO.</b> 2280.ACTI.NP
------------------------------------	---	---------------------	-------------------------------	--

**APPLICANTS**

Kyle Bateman, Provo, UT;  
 David Bassett, Springville, UT;

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/395,540 07/12/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE  
 GRANTED \*\* 09/22/2004**

**\*\* SMALL ENTITY \*\***

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> UT	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 52	<b>INDEPENDENT CLAIMS</b> 10
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <u>/Troy Chambers/</u> Examiner's Signature Initials				

**ADDRESS**

27472

**TITLE**

Modular ballistic wall

<b>FILING FEE RECEIVED</b> 1114	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit